## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA MAR 1 5 1971

	of filing in State Engineer's Office		
Retu	arned to applicant for correction APR 2 1971.		
Corr	ected application filed		
Мар	filed March 15, 1971, under 25999		
	The applicant Bill and Dale DeLong (DeLong Ranches, Inc.)		
of	Trimpoldt		
	of Nevada , hereby make application for permission to appropriate the public		
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
	if a copartnership or association, give names of members.) Incorporated in the State		
	Nevada on May 6, 1969		
1.	The source of the proposed appropriation is Fish Pond Spring  Name of stream, lake or other source.		
2.	The amount of water applied for is O. 1 Second-feet One second-foot equals 448.83 gals, per min.		
	(a) If stored in reservoir give number of acre-feet Approx. 1.0 acre-feet		
3.	The water to be used for Stockwater & Domestic  Irrigation, power, mining, manufacturing, domestic, or other use.		
4.	If use is for:		
	(a) Irrigation (state number of acres to be irrigated)		
	(b) Stockwater (state number and kinds of animals to be watered) 800 cattle		
	(c) Other use (describe fully under "No. 11. Remarks")		
	(d) Power:		
	(1) Horsepower developed		
	(2) Point of return of water to stream		
5.	The water is to be diverted from its source at the following point: SE4SE4 of Sec. 14, T.37N.,		
	R.30E., M.D.B.&M., or at a point from which the NW corner of		
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Sec. 7, T.36N., R.31E., M.D.B.&M. bears S. 9° 55' East 22,590 ft.		
6.	it should be stated.  Place of use SE4SE4 of Sec. 14, T.37N., R.30E., M.D.B.&M.		
	Describe by legal subdivision, if on unsurveyed land it should be so stated.		
7.	Use will begin about Jan. 1 and end about Dec. 31 , of each year.		
8.	Month Month  Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans		
•	and specifications of your diversion or storage works.) small pipeline and small		
	earthen dam		
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.		
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9. Estimated cost of works \$700.00		
10. Estimated time required to construct works works are complete		
11. Estimated time required to complete the appli	ication to beneficial use	
12. Remarks		
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Bill & Dale Delong Applicant (DeLong Ranches, Inc.)		
	By s/ Bill DeLong P. O. Box 1058	
Compared jw/bk lj/bk	Winnemucca, Nevada 89445	
ADDBOTAT		
	OF STATE ENGINEER	
·	oregoing application, and do hereby grant the same, subject to the	
following limitations and conditions:		
	subject to all existing rights on the so	
rce. It isnunderstood that t	he amount of water herein granted is	
only a temporary allowance and	that the final water rights obtained	
under this permit will be depend	dent upon the period of use and the	
verage number of cattle served	from the waters of this source. The	
State retains the right to regu	late the use of the water herein	
granted at any and all times bu	t does not take responsibility for	
he use of the Federal range.	•••••	
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1	mited to the amount which can be applied to beneficial use, and	
	cubic feet per second. Or sufficient water	
o water 800 head of cattle.	* * * * * * * * * * * * * * * * * * * *	
Actual construction work shall begin on or before.	March 2, 1972	
Proof of commencement of work shall be filed before	re April 2, 1972	
Work must be prosecuted with reasonable diligence	and be completed on or before March 2, 1973	
Proof of completion of work shall be filed before	April 2, 1973	
Application of water to beneficial use shall be mad	de on or before March 2, 1974	
	shall be filed on or before	
Map in support of proof of beneficial use shall be fi	filed on or before	
APR 1 4 1999	n testimony whereof, LROLAND, D., WESTERGARD,	
Completion of work filed APR 9 1972 Proof of beneficial use filed APR 9 1974	State Engineer of Nevada, have hereunto set my hand and the seal of	
Cultural map filed	my office, this 2 day of September	
Recorded 152 14 Bk 10 Page 620	AD. 19.71 Que Do Wale	
County Recorder	State Engineer	